

## Jesus in the Quran?

And [mention] when Jesus, the son of Mary, said: "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said: "This is obvious magic." (Quran 61:6)

They have certainly disbelieved who say "Allah is the Messiah, the son of Mary" while the Messiah has said: "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise and his refuge is the Fire. And there are not for the wrongdoers any helpers. (Quran 5:72)

[The Day] when Allah will say: "O Jesus, Son of Mary, remember My favour upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission...." (Quran 5:110)

Indeed, the example of Jesus to Allah is like that of Adam. He created him from dust; then He said to him, "Be," and he was. (Quran 3:59)

[And mention] when the angels said: "O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, the son of Mary - distinguished in this world and the Hereafter and among

those brought near [to Allah]. He will speak to the people in the cradle and in maturity and will be of the righteous." She said: "My Lord, how will I have a child when no man has touched me?" [The angel] said: "Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, 'Be,' and it is.

(Quran 3:45-47)

"And [I have come] confirming what was before me of the Torah and to make lawful for you some of what was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me." (Quran 3:50)

The Jews say: "Ezra is the son of Allah"; and the Christians say: "The Messiah is the son of Allah." That is their statement from their mouths; they imitate the saying of those who disbelieved [before them]... " (Quran 9:30)

[Jesus] said: "Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet." (Quran 19:30)

And [beware the Day] when Allah will say: "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'" He will say: "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen." (Quran 5:116)

**Say: "O People of the Scripture! Come to an agreement between us and you: that we shall worship none but Allah, and that we shall ascribe no partners unto Him, and that none of us shall take others for Lords beside Allah."** (Quran 3:64)

# is Jesus God?

**What do  
The Bible & Quran  
Say about Jesus?**

*Discover the Truth.  
Worship the Creator,  
Not the creation.*

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# Is Jesus God?

## The Greatest Commandment in the Bible

Some will say that this whole discussion over the divinity of Jesus is unnecessary. The important thing, they say, is to accept Jesus as your personal saviour. On the contrary, the Bible's writers stressed that, in order to be saved, it is necessary to understand who exactly is God. Failure to understand this would be to violate the first and greatest of all the Commandments in the Bible. This Commandment was emphasized by Jesus, on whom be peace, when a teacher of the Law of Moses asked him as follows:

"Of all the commandments, which is the most important ? " Jesus replied:

"The most important one is this: Hear O Israel, Yahweh our God, Yahweh is one. Love Yahweh your God with all your heart and with all your soul and with all your mind and with all your strength." (Mark ch.12, vv28-29)

Jesus, at the end of his mission, made it clear that God is not only his father, but father of all and God of all and even his own God whom he worshipped throughout his earthly career. Any believer can address God as 'Father'. Jesus said to the crowds and to his disciples: "Do not call anyone on earth father, for you have one father, and He is in heaven."

(Matthew 23:19 NIV 1984)

Jesus made it clear that he was not God: "Why do you call me good? No one is good but God alone." (Mark 10:18)

Jesus depends on God for authority: "I can do nothing of my own authority." (John 5:30)

Jesus said: " I do as the Father has commanded me. " (John 14:31 RSV)

"The words that I say to you I do not speak of my own authority. " (John 14:10 RSV)

"I do nothing of my own authority but speak as the Father has taught me." (John 8:28 RSV)

Jesus did not have the power to raise himself up. God had to raise him up. Jesus did not know the tree had not fruit: "He (Jesus) was hungry. And on seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs." (Mark 11:12-14)

Jesus(PBUH) was referred to as a servant of God: "Behold my servant whom I have chosen." (Matthew 12:18)

Jesus cannot guarantee positions: "To sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."(Matthew 20:23)

Jesus said: " I am ascending to my Father and your Father, to my God and your God. " (John 20:17 RSV 1952)

Jesus said: "The Father is greater than I." (John 14:28 RSV)

## Paul believed that Jesus is not God

Many people use Paul's writings as proof that Jesus is God. But this is not fair to Paul, because Paul clearly believed that Jesus is not God.

In his first letter to Timothy, Paul wrote: "I charge you in the sight of God, and Christ Jesus, and the elect angels, to keep these instructions..."(1 Timothy ch, 5, v.21) It is clear from this that the title God applies not to Christ Jesus, but to someone else. In the following chapter, he again differentiates between God and Jesus when he says: "In the sight of God who gives life to everything, and of Christ Jesus..."

(1 Timothy ch. 6, v. 13)

## Jesus is a servant of God

The book of the Acts of the Apostles in the Bible is an important piece of evidence on the present subject. This book details the activity of the disciples over a period of thirty years after Jesus was raised up. It is important to see what the disciples were saying about Jesus, and what titles they used in referring to him.

It will be quickly obvious that they often referred to him as a servant of God, but never Son of God. Peter, for example, said: "The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus." (Acts 3:13)

"God raised up his servant." (Acts 3:26) where the title servant refers to Jesus.

With thanks from Shabir Ally's book:  
**'Is Jesus God? The Bible Says No'**